STATE OF ALABAMA PUBLIC SERVICE COMMISSION P.O. BOX 304260

MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

JOHN A. GARNER, EXECUTIVE DIRECTOR

PINK ZEBRA MOVING, LLC,

DOCKET 33244

Applicant

CERTIFICATE 4138

ORDER

BY THE COMMISSION:

By application filed on or about May 5, 2022, Pink Zebra Moving, LLC, 4141 White Oak Drive #201, Vestavia, Alabama 35243 (505 20th Street N #620, Birmingham, Alabama 35203) seeks authority to transport:

Household goods between all points in the State of Alabama.

It appears from the application and the materials filed with it that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act. It also appears that the Applicant's proposed tariff is just and reasonable.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 4138 is hereby issued to Pink Zebra Moving, LLC, 4141 White Oak Drive #201, Vestavia, Alabama 35243 (505 20th Street N #620, Birmingham, Alabama 35203) authorizing operations as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of:

Household goods between all points in the State of Alabama.

IT IS FURTHER ORDERED BY THE COMMISSION, That the tariff filing is hereby approved.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and

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responsibilities that are now or may hereafter may be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 27 th day of June, 2022.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden,

Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A/True Copy

Thomas, Jr., Secretary